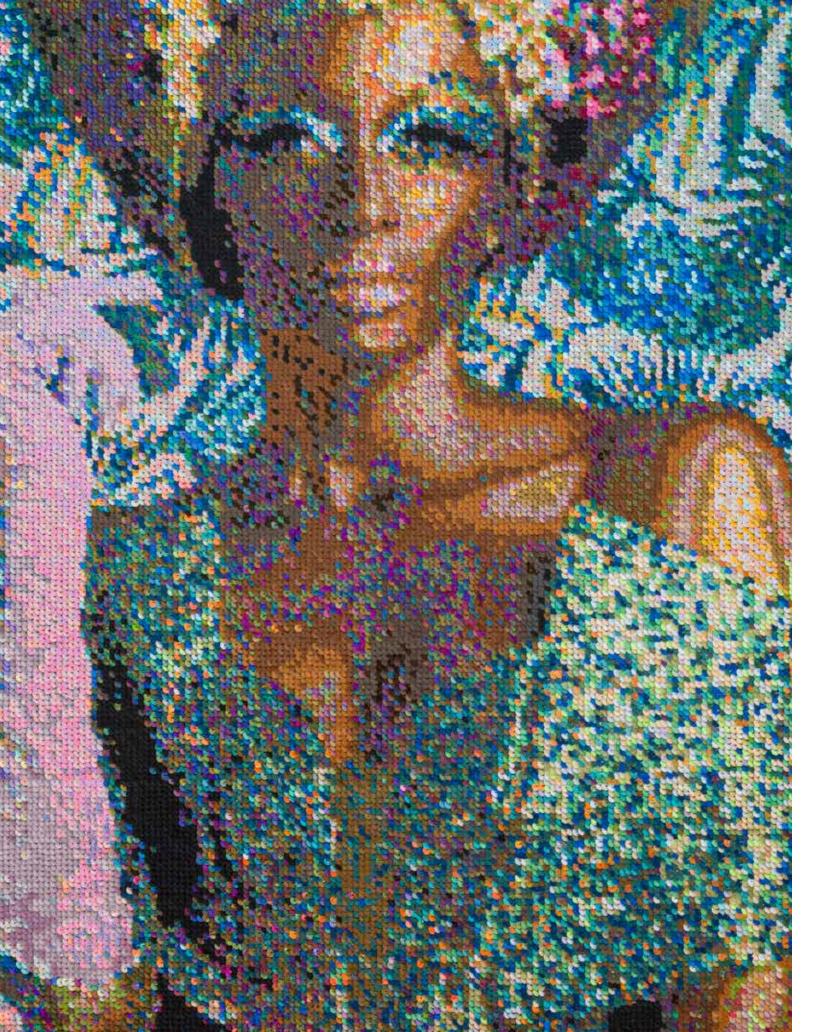




RICHARD TAITTINGER GALLERY



# FRANCES GOODMAN TRANSMOGRIFIED



MAY 27 - JULY 24, 2021

RICHARD **TAITTINGER** T+1 (212) 634-7154 GALLERY richardtaittinger.com

154 Ludlow Street, New York



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# THE ARTIST IS OMNIPRESENT

Interview between Frances Goodman and Heather Zises, Founding Member of Ninth Street Collective and Editor of 50 Contemporary Women Artists

## HZ: Congratulations on your third solo show with RTG! How is this exhibition different from Rapaciously Yours (2015) and Beneath Her (2017)?

FG: I am so happy and relieved that my third solo exhibition "Transmogrified" has opened at RTG. The last year has been full of uncertainty so it is very gratifying to feel like I have achieved this milestone, especially as I am so proud of the works I have made. I think the first thing that comes to mind is how different the experiences of the other two exhibitions were to this one, how much I took for granted. I don't mean to diminish the other two exhibitions - every new body of work comes with its own emotional and physical challenges accompanied by times of inward-looking and questioning why and what I want to make work about, but there were so many new challenges to contend with during the pandemic that taught me lessons in patience and perseverance.

I think that the three exhibitions are different in that there is progression and growth within the works themselves and within me as an artist. Rapaciously Yours was one of the first exhibitions I had in New York, so it was an introduction of sorts: I exhibited a selection of works that said: "This is who Frances Goodman is". Beneath Her was more experimental: trying new mediums with the crochet work Comfort Her and working with the acrylic nails in a painterly fashion on a flat surface. It was also the first time I had really experimented and worked with sequins as 'paint'.

Transmogrified feels both considered and resolved whilst still being sexy and exciting to me. I understand the capabilities of the nail sculptures, I believe the sculptural forms themselves are more resolved and I have immersed myself in the process of working with sequins: I have spent three years learning, honing my techniques and growing as an artist and it has culminated in this exhibition. I have also spent so much time at home, online, just looking and absorbing what people are doing and making, so the works have a rich and vibrant quality to them.

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HZ: The pandemic brought about so many changes in the world in the past 14 months. In what ways has your practice changed? What have you learned you can do without? What have you learned you need no matter what?

FG: I think my practice changed in many ways: I work with many different people to make my pieces, whether it be the participants in my photoshoots, the creative team that helps me realize the photos themselves or the embroiderers who painstakingly stitch the sequins onto the canvas and my assistants who help with me with my nail sculptures. The lockdown made it almost impossible to work with all of these people in the same way, so we had to find ways of evolving my practice that suited all the team players and kept evervone safe.

The most frustrating aspect of the lockdown was that my 'art supplies' and resources became harder to come by, so I had to learn patience as well as find new ways to work with the materials I could get a hold of and delve deeper into what I could achieve with them. It forced me to become more experimental and focused upon specific materials.

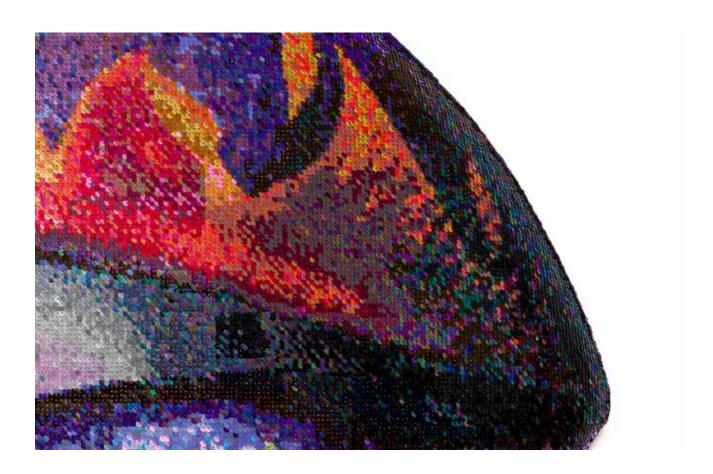
Most importantly it affected the way I researched and found inspiration for my work. Before the pandemic hit, I had always responded to what I saw and experienced in my immediate surroundings. During lockdown, I turned to social media platforms and entered into the digital rabbit holes of Instagram, Onlyfans, and Youtube to experience how they influenced our sense of self when in isolation.

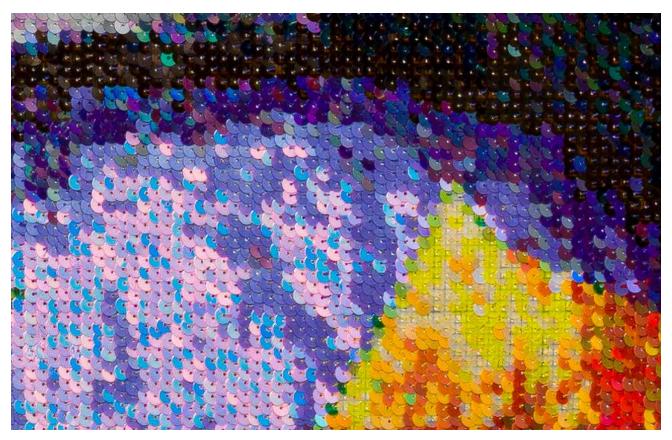
I learned that I could live without things like materials and and on-hand assistance in the studio if I could find new ways of working. The one thing I learned I could not live without was the act of making work itself and to the same extent having somewhere to put it, for example to exhibit it. I missed having an "audience" and the excitement of making a new piece for a show or a collector. I discovered I did not like making work in isolation, particularly knowing it was for me alone. The shutdowns made me realize how co-dependent my artmaking process is and how important it was to have my work received by an audience.



# Flaming Lips 2021

Hand-stitched sequins, canvas, foam, MDF 37 <sup>5</sup>/<sub>8</sub> x 55 <sup>1</sup>/<sub>8</sub> x 4 <sup>3</sup>/<sub>8</sub> in. 95 x 140 x 11 cm. Edition of 3









HZ: Let's discuss the origins of your interest in the sequin as a medium. Historically, women artists that employed shiny "craft" elements like glitter, glass beads, metallic fabric that come to mind are fellow 50 CWA artists Mickaelene Thomas, Marilyn Minter and Stephanie Hirsch, as well as Liza Lou, Lynda Benglis and Beverly Semmes. When did you first start using sequins in your work and what attracted you to them?

FG: My mother is a dressmaker and quilter and taught me how to sew when I was growing up. As a result, I have always been drawn to craft and sewing techniques. I am perpetually inspired by and in awe of the time crafts-people, artists and designers spend on perfecting their techniques in order to make objects that are so easy on the eye – a magical transformation that is surreptitious and subtle, but also spectacular.

When I was studying art in the late 90's I became interested in surface and subtext, and how they can be a metaphor for life. As women, so many of us devote large amounts of time on improving our appearances, in hopes of looking a certain way in order to detract people from what lies beneath and to mask our true emotions: that things that are messy, uncomfortable and complicated. I started working with beads and sequins in the early 2000's because they were props that women used to adorn themselves with as a kind of camouflage or armor. I coupled these materials with the repetitive and time-consuming practice of hand-stitching in order to symbolize how our day-to-day routines and concerns can turn into obsessions and neuroses.

HZ: Formally, there is a "magical", elusive aspect (as the namesake of your show implies) to using a medium like a sequin to make a painting. Their innate reflective, effervescent quality makes each composition fungible in the sense that they appear different in different light, not unlike makeup. How challenging would you say it was to capture this transformative process?

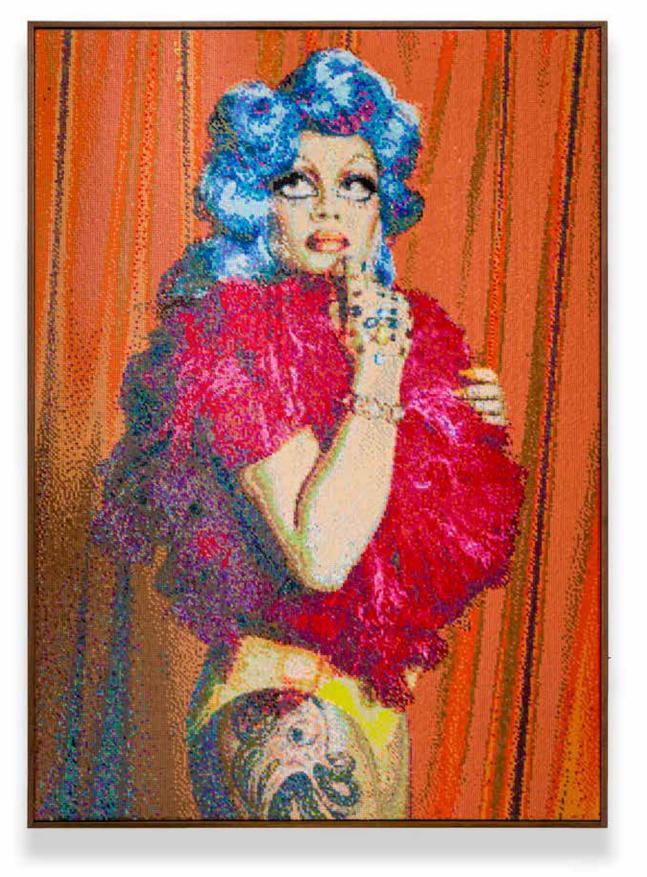
FG: I often think of the sequins I use as "paint" and that I am a painter. I believe the main reason painting is so well respected and admired is because it is so hard to master; a painter can spend their whole life painting and still feel there is more to learn. Undoubtedly, making a great painting is a delicate recipe of skills, intuition and magic. Subsequently, the

same can be said of painting with sequins. I have been working with sequins for almost two decades now, and I have learned a lot about them as a medium and have come to understand the nature and idiosyncrasies of certain colors and finishes. There are some colors, such as a soft olive green or a dusty lilac, that I love putting in a work in unexpected places to lift the piece or surprise the eye, and there are other hues of orange and yellow that I am cautious of - they have a tendency to dominate or muddle a work. Sometimes I take risks, which don't pay off; and other times I play it safe and that doesn't work either. But then there are the times that a magical transformation takes place and I can't take my eye off the work, and that makes the challenging aspects of the process so worthwhile. They seem to develop their own rhythmic pulse by looking different every minute of the day.

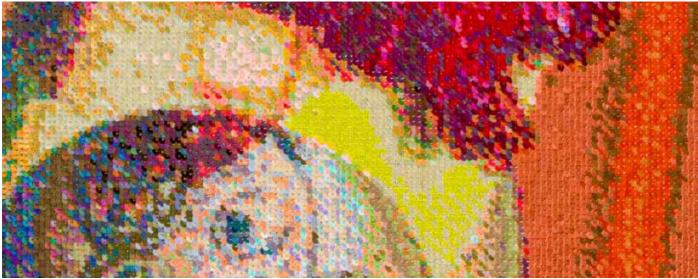
HZ: Sequins also straddle the fashion world by exploring the relationship between craft and fine art. I find it very fitting that you chose to recreate a tattoo in *Big Eyes*, 2021 which have become icons of alternative culture. Tattoos are also obsessive forms of self-expression, similar to makeup, which taps into a visual depiction of an idea of oneself. That said, how important was it to you to recreate and include the tattoo in this work?

FG: Speaking candidly, it was a surprise to me when the model came through dressed in her costume revealing these two intricate and wonderful octopus tattoos on each thigh. We instantly decided to embrace the moment and feature one of the tattoos. It was very important to me to capture the integrity of the design because, as you point out, tattoos are a form of self-expression that have exploded into mainstream culture over the last 20+ years.

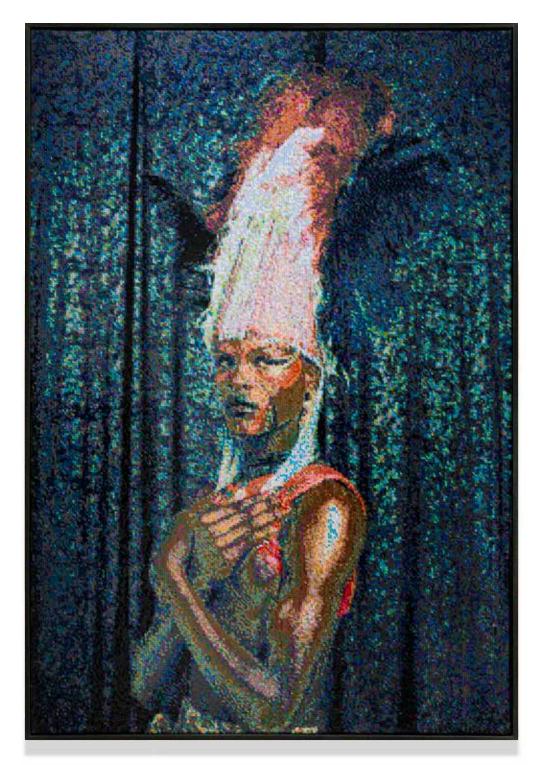
I think the unprecedented discovery of the model's tattoo was an example of how unexpected things can happen and how, if you are open to them, they can help transport a work to a new realm. In my opinion, that tattoo makes the composition much more compelling and 'real'. It has also made me think about tattoo culture and how it taps into a visual depiction of an idea of oneself. There may be more tattoos in my future sequin paintings!







**Big Eyes** 2021 Hand-stitched sequins on canvas 60 ⅔ x 43 ⅔ x 2 ⅔ in. 154.5 x 111 x 7 cm. Unique



# Extra

2021 Hand-stitched sequins on canvas 60 <sup>5</sup>/<sub>8</sub> x 42 <sup>1</sup>/<sub>8</sub> x 4 <sup>3</sup>/<sub>8</sub> in. 154 x 107 x 11 cm. Unique

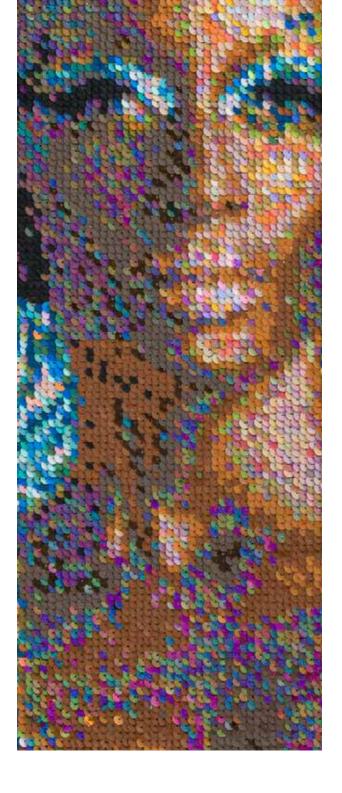


## Girl in the Pearl Necklaces 2021 Hand-stitched sequins on canvas 49 ¼ x 48 x 2 ¾ in. 125 x 122 x 7 cm. Unique



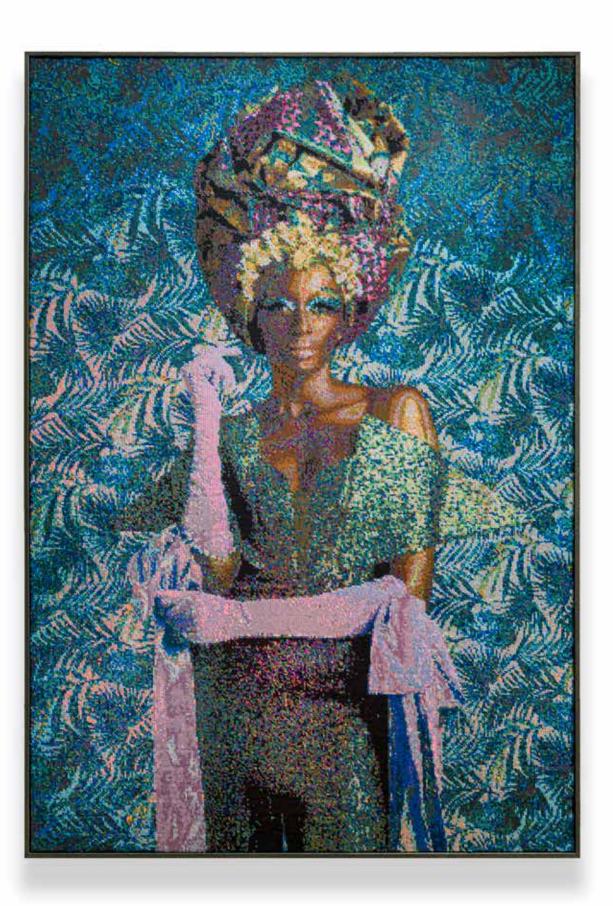






# Queen

2021 Hand-stitched sequins on canvas 78  $\frac{3}{4} \times 54 \frac{3}{8} \times 2 \frac{3}{4}$  in. 200 x 138 x 7 cm. Unique







# Dressed for a Cold Day Out 2021 Hand-stitched sequins on canvas 55 1/8 x 37 3/8 x 2 3/4 in. 140 x 95 x 7 cm. Unique

HZ: The pandemic pushed the extreme makeover trend out of a niche culture directly into mainstream. I find that trend happens often with "new" or "innovative" initiatives. Such as Pointillism with Seurat or Cubism with Picasso, which eventually became widely accepted by the art world. Chronicling this subculture which takes place entirely in isolation recalls a more "feminized" style of art that renders the domestic/private space (i.e. Mary Cassatt, In the Loge) while simultaneously empowering The Gaze and the act of looking. When it comes to online culture, how much of a role do you think The Gaze plays here?

FG: The Gaze and specifically The Female Gaze have always been core topics in my work. Historically women have not been empowered by the way they have been portrayed – as art critic John Berger wrote in 1972:

"Men act and women appear. Men look at women. Women watch themselves being looked at. This determines not only most relations between men and women but also the relation of women to themselves. The surveyor of woman in herself is male: the surveyed female. Thus she turns herself into an object – and most particularly an object of vision: a sight."

I think that this power imbalance is one of the main reasons that artists who are women, identify as women and those that belong to minority groups often use their own bodies in their work. It is a way of asserting ownership and power over themselves and their image; how they choose to use their body and how they choose to be seen. I believe that is what is so important: intention, choice and ownership.

I also think that online culture has catapulted the ownership and manipulation of The Gaze even further - online platforms offer some kind of safety in their perceived privacy and anonymity, and they also allow people to break free of perceived ideas of who they should be and allow to them to explore who they would like to be more freely. The phone acts as a mirror and a fourth wall - separating and protecting the performer as they explore the very intimate act of self-discovery. There is complicity at play, which is interesting because watching becomes an act just as much as performing does. For me, social media and online platforms are all about The Gaze and exploring our preconceived notions of what The Gaze is, what a woman is, what a man is, what transgender is...etc.

HZ: The *Lip Glitz* sculptures have a musical sensibility given the position of the lips around the mouth and their catchy titles like *Snarling Seduction* and *Flaming Lips*. They also have an ephemeral quality that recalls Instagram feeds with AR filters where one

can see themselves wearing different shades of lipstick. That said, how do you think information is digested through a "post-pandemic" lens when it comes to the position and location of the artwork? Not unlike a billboard on a highway in the middle of nowhere versus a crowded city, do you think there is more impact for the viewer when looking at a work in person on a gallery wall, or do you think there is more impact when viewing a work on a social media feed with captions and comments?

FG: The sequin lips of the *Lip Glitz* series appear as inflated beauty spectres on the walls of the gallery mimicking the trending imagery of makeup blogs and Instagram feeds. These inflated disembodied lips have been central to the beauty canon for decades – they have always appeared in glossy magazines, advertisements and on billboards as the signifier of the desirable body: the unattainable mirage of perfection that teases and taunts us.

While growing up, I found myself seduced by the plump sticky pink and red lips in my older sister's magazines. They represented maturity and adulthood, because being allowed to wear makeup, and particularly applying lipstick, symbolized the transition from girlhood to womanhood. Wearing lipstick was a rite of passage in the sense that you were no longer innocent; you were desirable and kissable.

As an adult woman, the mouth has come to symbolize so much more than feminine desirability to me. It is both a site of vulnerability and strength: a hole that can be violated and exploited but also an instrument for change and resistance. The mouth can shout, protest, spit and bite: it is the quintessential symbol of the uncontrollable feminine. The pretty shade of fuchsia that has been applied makes them no less dangerous; perhaps it makes them more so because they are so seductive and misleading.

Conceptualizing and executing these emblems into enormous sequined reliefs that ripple and shimmer, and refuse to hold their form whilst remaining disembodied (w)holes, makes them both iconic and ironic. The lips may sit quietly and invitingly on wall but they are full of underlying tension: they have the latent potential to bite, lick, spit or kiss.

All of the works in this exhibition have a physical and tactile quality that can never be truly understood and appreciated as a photograph on a small screen. A good example of this is the engorged three-dimensionality of lips of the Lip Glitz series. The small screen acts as a virtual portal to transport one's imaginary self to another place and time in our locked down lives, but it can never replace the experience of actually being with the works and how the light dances across them and plays with the viewer.







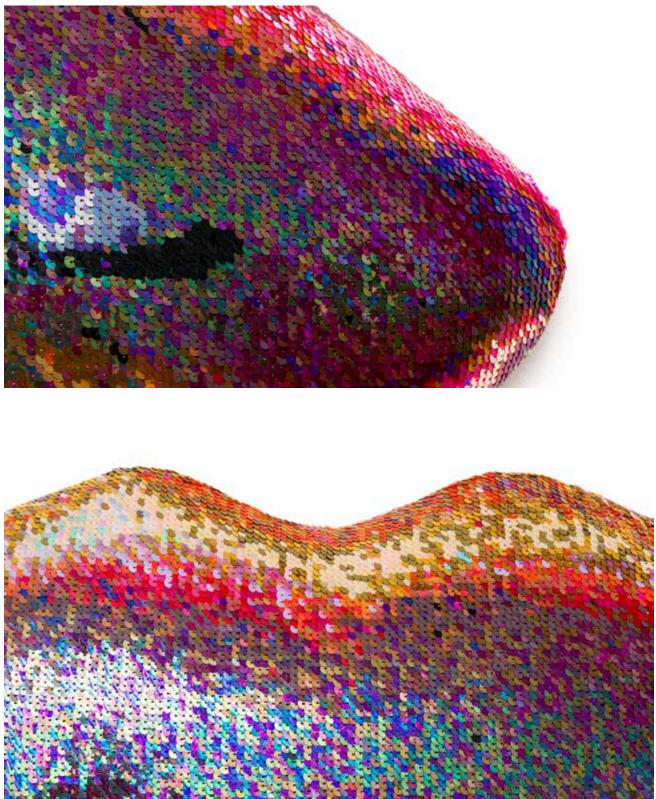
Violet Dream 2021 Hand-stitched sequins, canvas, foam, board 31  $\frac{1}{2} \times 19^{3}$ /<sub>8</sub> x 3  $\frac{3}{4}$  in. 80 x 49 x 9.5 cm. Edition of 3

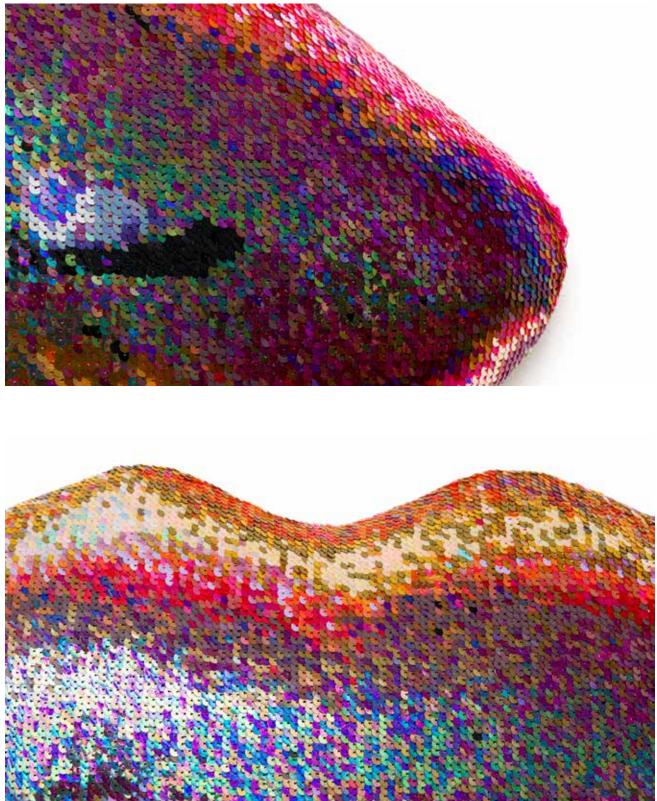
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Mmmm 2021 Hand-stitched sequins on canvas, foam, board 24 ½ x 35 x 4 ½ in. 63 x 89 x 10.5 cm. Edition of 3

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# Amber Allure

2021 Hand-stitched sequins, canvas, foam, MDF 21  $\frac{5}{8} \times 37 \frac{3}{8} \times 4 \frac{3}{8}$  in. 55 x 95 x 11 cm. Edition of 3





Tasty Tasty 2021 Hand-stitched sequin on canvas and foam 14  $\frac{1}{2} \times 26 \frac{3}{6} \times 2 \frac{3}{6}$  in. 37 x 67 x 6 cm. Edition of 3 Snarling Seduction 2019 Hand-stitched sequins, canvas, foam, MDF 42 ½ x 29 ½ x 3 ½ in. 107 x 75 x 9 cm. Edition of 3

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HZ: Your knotted sculptures made out of acrylic nails resemble twisted appendages that whip and slither the second you look away. Imbued with flinty titles like *Black Crackle* and *Super Maleficence*, they come across as symbols of cultural struggles that are unresolved and in need of detangling. It also makes the viewer wonder how deep the knots lay beneath the surface. What might this series say if it could speak?

FG: Individually, each artificial fingernail used in the nail sculptures is a rigid, temporary, and dispensable object. When combined, they become organic, seemingly living forms that defy their inanimate composition. Pieces like *Incarnadine Brilliance* and *Black Crackle* take on the contours of a serpentine mating game, multiple attenuated bodies entangled in an ecstatic orgy.

Writer Fay Jackson wrote about these works after seeing them in person:

"While they appear sumptuous and seductive, the sheer variety of bright colours and tendrils result in an appearance that is somewhat frightening – these works possess a definite venomous quality, their shapes and shades confronting the viewer like a vivid warning sign. The term 'aposematism' refers to the appearance of an animal that warns its predators of its toxic nature. It's advertising, in a way, for something that is beautiful, but inherently dangerous. The use of acrylic fingernails references this kind of intoxicating menace. Despite being an extension of the quintessentially attractive female body, nails can scratch and draw blood, especially during the throes of passion (or death). Incarnadine Brilliance and Black Crackle allude to this aggressive feminine archetype, their brightly-coloured scales a metaphor for the woman I seek to make work about and for: 'alluring, assertive, repellant, sexual, and abject.""

Super Maleficence and Pink Proboscis are in some respects mutations of these already mutated forms. The once tightly-intertwined ouroboros-like shapes have evolved into probing pernicious protusions. These insect or alien-like chromed sculptures turn their attention outwards: sniffing the air, investigating our world before they start slithering or flaying about, growing and colonizing their surrounds. These works, with their metallic wet sheen, have a latent kinetic tension and at times appear inquisitive, mischievious or even threatening by nature.

My sculptural series draws to mind Donna Haraway's Cyborg Manifesto where she offers a utopian dream of a fusion between animal and machine in a monstrous world without gender and,

"Highlights specific problematic dualisms of self/other, culture/nature, male/female, civilized/primitive, right/wrong, truth/illusion, total/partial, God/man (among others). She explains that these dualities are in competition with one another, creating paradoxical relations of domination (especially between the One and the Other)." [https://en.wikipedia.org/wiki/A\_Cyborg\_Manifesto].

My new three-dimensional banners, made from chrome acrylic fingernails, reference another series of two-dimensional hand-stitched sequin banners from 2007 which were based upon sayings body builders repeated to themselves while training to motivate themselves to work harder and aim for perfection. The slogans emblazoned upon these sculptural banners have the throwaway snappiness of song lyrics. In fact, "Show me your teeth" comes from a song written by Lady Gaga who says it means: "Tell me the truth", or perhaps, a little more naughtily, a reference to oral sex. According to the dictionary it means to "show you have power or authority." I love how multiple meanings can be extracted from this work, which displayed alongside the sequin portraits could also be a call to smile for the camera.

My banner *A Smile to Hide the Pain* makes reference to the sequin pieces and the obsession people have with taking photographs or 'selfies' of themselves. It highlights the fixation people have with presenting a perfect façade, just as makeup can hide blemishes and a smile can hide sadness.

The text on the banners, rendered in chrome nails, reminds me of digital signage with their flickering, impermanent empty messages on constant repeat. Their reflective and shiny surfaces created by the nails laying side by side creates a distorted mirror effect, an endlessly imperfect micro-reflection of the viewer.



## 2021 Acrivity poils form the

Acrylic nails, foam, fiberglass, and silicone 45 <sup>5</sup>/<sub>8</sub> x 56 x 31 <sup>1</sup>/<sub>2</sub> in. 116 x 142 x 80 cm. Unique







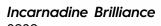
Show Me Your Teeth 2021 Chicken wire, batting, fiberglass, acrylic nails, silicone 69 ¾ x 31 ½ x 14 ¼ in. 176 x 80 x 36 cm. Unique







Foam, wire, fiberglass, acrylic nails, silicone 67 <sup>3</sup>/<sub>8</sub> x 49 <sup>1</sup>/<sub>4</sub> x 32 <sup>1</sup>/<sub>4</sub> in. 171 x 125 x 82 cm. Unique



2020 Acrylic nails, foam, fiberglass, and silicone 52  $\frac{3}{4} \times 28 \frac{3}{6} \times 18 \frac{7}{6}$  in. 134 x 72 x 48 cm. Unique













Black Crackle 2021 Acrylic nails, foam, fiberglass, and silicone 26 <sup>3</sup>/<sub>8</sub> x 31 <sup>1</sup>/<sub>2</sub> x 12 <sup>1</sup>/<sub>4</sub> in. 67 x 80 x 31 cm. Unique

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Frances Goodman, 2021

# FRANCES GOODMAN

#### B. 1975, JOHANNESBURG, SOUTH AFRICA LIVES AND WORKS IN JOHANNESBURG, SOUTH AFRICA

Frances Goodman is a multimedia artist born in Johannesburg, South Africa, who works with objects such as acrylic nails, false eyelashes, sequins, and jewelry to create sculptural and relief works.

By employing these materials and efforts, Goodman's artworks draw attention to popular culture definitions that narrow the possibilities of female identity to extremes of consumption, aspiration, obsession, desire, and anxiety. Though her work reflects a society in which objects can define and burden people, it also celebrates the use of these materials as symbols of empowerment.

Her humorously dark sculptures and installations suggest how both real and perceived self- conscious anxieties play a disproportionate role in governing women's lives. In her examination of beauty conventions and common material possessions, Goodman reveals both the self-imposed and external pressures to conform to societal expectation. Meanwhile, the glossy and sensual surfaces of her sculptures capture the underlying libidinal energy that motivates consumption with the gleaming, metallic glint of nail polish.

She obtained a Master's Degree in Fine Arts from Goldsmiths College at the University of London in 2000. Goodman holds a Laureateship from the Hoger Instituut voor Schone Kunsten (HISK) in Antwerp, Belgium. She was a recipient of the Cecily Brown Fellowship for Outstanding Woman Artists in 2014 and took part in The Fountainhead Residency Programme in Miami, USA, in 2015. Frances Goodman cemented her practice with the presentation of her debut solo exhibition, Intimate/Inanimate Moments in 2003 at The Process Room, Irish Museum of Modern Art in Dublin. She has since exhibited extensively in South Africa and internationally. Recent solo exhibitions include; Uneventful Days at SMAC Gallery in Cape Town in 2020, South Africa; Spit/Swallow, at Galleri SPECTA, in Copenhagen, Denmark, in 2018; Beneath Her at Richard Taittinger in New York City, USA in 2017 and Rapaciously Yours, Richard Taittinger Gallery in New York, USA, 2016; Let Down Your Hair, curated by Jennie Lamensdorf as part of the (TEI) Art-in-Buildings Programme in New York, USA; Lick It, Walgreens Art Windows, Art Center South Florida, in Miami, USA, all in 2015; and The Sweetest Ride at TM Projects, in Geneva, Switzerland in 2014.

## FRANCES GOODMAN

#### BIOGRAPHY

B. Johannesburg, South Africa 1975 Lives and works in Johannesburg, South Africa

#### EDUCATION

- 2003 Laureate of the Higher Institute for Fine Arts, (HISK), Antwerp, Belgium.
  2000 Master of Arts Degree: Fine Art, Goldsmiths College University of London, London, UK.
  1999 Postgraduate Diploma, Goldsmiths College, University of London, London, UK.
  1997 Bachelor of Arts Degree: Fine Art,
- Honors, University of The Witwatersrand (WITS), Johannesburg, South Africa.

#### SELECTED SOLO EXHIBITIONS

2021	Summer Focus: Frances Goodman,	
	Galleri SPECTA, Copenhagen, Denmark.	2010
	TRANSMOGRIFIED, Richard Taittinger	
	Gallery, New York, USA.	200
2020	Uneventful Days, SMAC Gallery, Cape	
	Town, South Africa.	200
	Viewing Room, SMAC Gallery, Cape	
	Town, South Africa.	
2019	CHART Art Fair (Gallery Specta),	
	Kunsthal Charlottenborg,	200
	Copenhagen, Denmark.	
	MiArt (SMAC Gallery), Fiera Milano	200
	City, Milan, Italy.	
2018	Offstage, SMAC Gallery, Johannesburg,	200
	South Africa.	
	Dallas Art Fair (SMAC Gallery), Fashion	
	Industry Gallery, Dallas, USA.	
	Spit/Swallow, Galleri SPECTA,	
	Copenhagen, Denmark.	200
	Giant Nails, Indigo Hotel, New York	
	City, USA.	
2017	Beneath Her, Richard Taittinger	200
	Gallery, New York, USA	
2016	Degreened, SMAC Art Gallery, Cape	
	Degreened, SMAC Gallery, Cape Town,	
	South Africa.	

	1:54 Contemporary African Art Fair (Richard Taittinger Gallery), New York
	City, USA. Rapaciously Yours, Richard Taittinger
2015	Gallery, New York City, USA.2015
2015	<i>Lick It,</i> Windows@Walgreens, ArtCenter/ South Florida, Miami, USA.
	Let Down Your Hair, Art-in-Buildings
	(AiB), New York City, USA.
2014	Nail Her, Goodman Gallery,
2014	Johannesburg, South Africa
	The Sweetest Ride, TM Projects,
	Geneva, Switzerland
2013	Sub Rosa, Goodman Gallery,
	Johannesburg, South Africa
	Cars and Girls, WHATIFTHEWORLD
	Gallery, Cape Town
2012	Touched, (Art) Amalgamated, New
2011	York
2011	Goodman Garage, Westdene,
	Johannesburg, South Africa Forever, NSA Gallery, Durban, South
	Africa
	Till Death Us Do Part, Goodman
	Gallery, Johannesburg, South Africa
2010	Keeping Up Appearances, Aeroplastics
	Contemporary, Brussels, Belgium.
2009	Morbid Appetites, Goodman Gallery
	Cape, Cape Town
2008	Careless Whispers, Galleri Specta,
	Copenhagen
	Young Guns, Project Space,
	Aeroplastics, Brussels Art Fair, Brussels
2007	Wishful Thinking, Goodman Gallery,
	Johannesburg, South Africa
2005	Petite Mort, Goodman Gallery,
	Johannesburg, South Africa
2004	Wanting, KULAK, University of
	Kortrijk, Belgium
	David, Gallery in the Round, SA
	National Festival of the Arts, Grahamstown, South Africa
2003	Intimate/Inanimate Moments, The
2005	Process Room, Irish Museum of Modern
	Art, Dublin, Ireland.
2000	Frances Goodman and Moshekwa
	Langa at the Goodman Gallery,
	Goodman Gallery, Johannesburg,
	South Africa. Johannesburg,
	South Africa

#### SELECTED GROUP EXHIBITIONS

2021 [upcoming] "Ubuntu, a Lucid Dream",	
ZUZI <b>IUPCUIIIIGI</b> UDUIIIU, U LUCIU DIEUIII,	
Palais de Tokyo, Paris, France.	
In Conversation, Everard Read, Cape	
Town, South Africa. 201	8
2020 Romancing The Mirror, MOCA	•
Jacksonville, Florida, USA.	
MY BODY, MY RULES, PAMM, Miami, USA.	
CHART Decentralised, Galleri Specta,	
Copenhagen, Denmark.	
A Show of Solidarity, SMAC Gallery, Cape	
Town, South Africa.	
Matereality, Iziko South African National	
Museum, Cape Town, South Africa.	
Investec Cape Town Art Fair (SMAC	
Gallery), Cape Town International	
Convention Centre (CTICC), Cape Town,	
South Africa.	
Making of Ourselves, BKhz, Johannesburg,	
South Africa.	
Proto, A4 Art Foundation, Cape Town.	
2019 Africa Alive, Galerie Osenat, Paris, France.	
Artissima (SMAC Gallery), Oval Lingotto	
Fiere, Turin, Italy.	
FNB Art Joburg (SMAC Gallery), Sandton	
Convention Centre, Johannesburg, South	
Africa.	
Hoping, Longing, Dreaming, Gallery	
SPECTA, Copenhagen, Denmark.	
Ampersand Foundation Award 21 Years	
Celebration Exhibition, University of	
Johannesburg Art Gallery (JAG), 201	7
Johannesburg, South Africa.	
Roosevelt Private Views, Aeroplastics,	
Brussels, Belgium.	
1:54 Contemporary African Art Fair	
(Richard Taittinger Gallery), New York	
City, USA.	
Delicate Industry, Richard Taittinger	
Gallery, New York City, USA.	
I Am Contemporary Women Artists of	
Africa, National Museum of African Art	
Smithsonian Institution, Washington, USA.	
Material Insanity, Museum of African	
Contemporary Art Al Maaden (MACAAL),	
Marrakech, Morocco.	
GrowBox Art Project, African Artists for	
Development (AAD) Incubator Programme,	
Zeitz Museum of Contemporary Art Africa	

(MOCAA), Cape Town, South Africa. Investec Cape Town Art Fair (SMAC Gallery), Cape Town International Convention Centre (CTICC), Cape Town, South Africa. Communicate, Galleri Specta, Copenhagen, Denmark. Wish You Were Here, SMAC Gallery, Cape Town, South Africa. FNB Joburg Art Fair (SMAC Gallery), Sandton Convention Centre, Johannesburg, South Africa. I SEE YOU, SCAD Museum of Art, Savannah, Georgia. OFF-SPRING: New Generations [Travelling Exhibition], 21C Museum, Lexington, USA. Not A Single Story, NIROX Foundation Sculpture Park in collaboration with the Wanås Foundation, Johannesburg, South Africa. The Red Hour, curated by Simon Njami, Dak'Art: African Contemporary Art Biennale, Dakar, Senegal. artmonte-carlo (SMAC Gallery), Grimaldi Forum Monaco, Monte Carlo, Monaco. Investec Cape Town Art Fair (SMAC Gallery), Cape Town International Convention Centre (CTICC), Cape Town, South Africa. The Future is Female [Travelling Exhibition], 21C Museum Hotel Cincinnati, Cincinnati, USA. 1:54 Contemporary African Art Fair (SMAC Gallery), London, UK. All Things Being Equal, Zeitz Museum of Contemporary Art Africa (MOCAA), Cape Town, South Africa. X: Part III, SMAC Gallery, Stellenbosch, South Africa. Beauty and its Beasts, Durban Art Gallery, Durban, South Africa. Art Work: An Exploration of Labor, Art-in-Buildings (AiB), Ghent, USA. X: Part II, SMAC Gallery, Stellenbosch, South Africa.FNB Joburg Art Fair, (SMAC Gallery), Sandton Convention Centre, Johannesburg, South Africa. Art Rotterdam (Galleri SPECTA), Van Nellefabriek, Rotterdam, Netherlands. The ARMORY SHOW (SMAC Gallery), Piers

92 and 94, New York City, USA. Contemporary Istanbul (SMAC Gallery), Istanbul Congress Center, Istanbul, Turkey. OFF-SPRING: New Generations, 21c Museum Hotel Oklahoma City, Oklahoma City, USA Pop Stars! Popular Culture and Contemporary Art, 21c Museum Hotel Louisville, Louisville, USA. CHART Art Fair, (Galleri SPECTA), Kunsthal Charlottenborg, Copenhagen, Denmark. Le Jour Qui Vient, curated by Marie-Ann Yemsi, Galerie des Galeries at Galeries Lafayette, Paris, France. 2014 Cape Town Art Fair (SMAC Gallery), Cape Town International Convention Centre (CTICC), Cape Town, South Africa. The Future is Female, 21c Museum Hotel 2016 Louisville, Louisville, USA. Herselves, Blueproject Foundation, Barcelona, Spain. Summer Show '16, SMAC Gallery, Stellenbosch, South Africa. Forever, BUBOX, Kortrijk, Belgium. Defilages, 100 Titres Gallery, Brussels, Belgium. FNB Joburg Art Fair (SMAC Gallery), Sandton Convention Centre, Johannesburg, South Africa. UPSTART/STARTUP, SMAC Gallery, Johannesburg, South Africa. Cape Town Art Fair (SMAC Gallery), Cape Town International Convention Centre (CTICC), Cape Town, South Africa. 2015 The 'F' Word: Feminism in Art, The Untitled Space, New York City, USA. LUSH, SMAC Gallery, Stellenbosch, South Africa. 2013 Princess in the Veld, The Klein Karoo Nasionale Kunstefees (KKNK), Oudtshoorn, South Africa. CHART Art Fair (Galleri SPECTA), Kunsthal Charlottenborg, Copenhagen, Denmark. ARTISSIMA (SMAC Gallery), The Oval -Lingotto, Turin, Italy. Divine Comedy: Heaven, Purgatory and 2012 Hell Revisited by Contemporary African Artists, [Travelling Exhibition], curated by Simon Njami, Smithsonian National

Museum of African Art, Washington DC, USA. TWENTY: Contemporary Art from South Africa, [Travelling Exhibition], curated by Gordon Freud & Hank Forman, Pretoria Art Museum, Pretoria, South Africa; University of Johannesburg Art Museum, Johannesburg, South Africa. Money Makes the World Go Round, Galleri SPECTA, Copenhagen, Denmark. Nirox Winter Sculpture Fair, Nirox Foundation Sculpture Park, Johannesburg, South Africa. Art Basel Miami Beach (Goodman Gallery), Miami, USA. The Remarkable Lightness of Being, Aeroplastics Contemporary, Brussels, Belgium. Divine Comedy: Heaven, Purgatory and Hell Revisited By Contemporary African Artists, [Travelling Exhibition], curated by Simon Njami, Savannah College of Art and Design Museum of Art (SCAD), Savannah, USA; Museum für Mordern Kunst (MMK), Frankfurt, Germany. TWENTY: Contemporary Art from South Africa, [Travelling Exhibition], curated by Gordon Freud & Hank Forman, Turchin Centre for the Visual Arts, Boone, USA. FNB Joburg Art Fair (Goodman Gallery), Sandton Convention Centre, Johannesburg, South Africa. Shop Front and Centre, Infecting the City: Public Arts Festival, Cape Town, South Africa. States of Mind, Maison Particulière, Brussels, Belgium. FIAC (Foire Internationale d'Art Contemporain), (Goodman Gallery), Grand Palais, Paris, France. FNB Joburg Art Fair (Goodman Gallery), Sandton Convention Centre, Johannesburg, South Africa. The ARMORY SHOW (Goodman Gallery), Piers 92 and 94, New York City, USA. Positive Tension, WHATIFTHEWORLD Gallery, Cape Town Fox with Issues, Galleri Specta, Copenhagen

Touched, (Art)Amalgamated, New York City, USA. Spring Open Studios, International Studio & Curatorial Program (ISCP), New York City, USA Art Brussels (Aeroplastics Contemporary), 2009 Tour & Taxis, Brussels, Belgium. Fireflies, Aeroplastics Contemporary, Brussels, Belgium. Advance/...Notice, Goodman Gallery, Johannesburg, South Africa.ca Summer Show, Goodman Gallery, Cape Town, South Africa. FIAC (Foire Internationale d'Art Contemporain), (Goodman Gallery), Grand Palais, Paris, France. Het Betoverd Bos (The Enchanted Forest), Sint- Maria-Aalter, Aalter, Belgium. Not Human, Nor Stone, Iziko South African National Gallery, Cape Town, South Africa. EAT ME, Goodman Gallery, Cape Town, South Africa. Horizon 2, CultuurCentrum Brugge, Bruges, Belgium. El Mapa: Cartografias Criticas, Medellín Museum of Modern Art, Medellin, Colombia. Art Dubai (Goodman Gallery), Dubai, UAE. The ARMORY SHOW (Goodman Gallery), Piers 92 and 94, New York City, USA. Luxury and Degradation, Galerie Tanit, Munich, Germany. In Other Words, Goodman Gallery, 2008 Johannesburg, South Africa. Lust and Vice. The Seven Deadly Sins from Durer to Nauman, Zentrum Paul Klee; Kunstmuseum Bern, Bern, Switzerland. In Context, Goodman Gallery, Johannesburg, South Africa. Lingering Whispers, The Crypt Gallery, St Pancras Church, London, UK. US, [Travelling Exhibition], curated by Simon Njami and Bettina Malcomess, IZIKO South African National Gallery, Cape Town, South Africa. Keeping Up Apperances, Art Brussels (Aeroplastics Contemporary), Tour & Taxis, Brussels, Belgium.

2011

2010

FNB Joburg Art Fair (Goodman Gallery), Sandton Convention Centre, Johannesburg, South Africa. The ARMORY SHOW (Goodman Gallery), Piers 92 and 94, New York City, USA. That's All Folks, Bruges Stadhallen, Bruges, Belgium. Art Basel Miami Beach (Goodman Gallery), Miami, USA. To Die For, Tres Bien Shop, Malmo, Sweden Sphères, (Goodman Gallery), La Moulin, Paris, France. Art Brussels (Aeroplastics Contemporary), Tour & Taxis, Brussels, Belgium. US, [Travelling Exhibition], curated by Simon Njami & Bettina Malcomess, Johannesburg Art Gallery (JAG); Goodman Gallery Project Space, Johannesburg, South Africa Beauty and Pleasure in South African Contemporary Art, curated by Senele Wendt, The Stenersen Museum, Oslo, Norway. Art Basel (Goodman Gallery), Messe Basel, Basel, Switzerland. The ARMORY SHOW (Goodman Gallery), Piers 92 and 94, New York City, USA. FNB Joburg Art Fair (Goodman Gallery), Sandton Convention Centre, Johannesburg, South Africa. Art Brussels (Aeroplastics Contemporary), Tour & Taxis, Brussels, Belgium. BB3 Being Here: Mapping the Contemporary, [Travelling Exhibition], curated by Jan-Erik Lundström & Johan Sjöström, Bucharest Biennale, Bucharest, Romania; Bildmuseet Umeå University, Umeå, Sweden. Deadly Serious, Exprmntl Galerie, Toulouse, France. CHART Art Fair (Galleri SPECTA), Kunsthal Charlottenborg, Copenhagen, Denmark. Art Basel (Goodman Gallery), Messeplatz 1, Basel, Switzerland. SWAB Barcelona Art Fair (Galleri SPECTA), Fira de Barcelona, Barcelona, Spain.

	ZA: Young Art from South Africa,		Double Check. Re-Framing Space in		USA. Cancelled due to Covid.		from 1960 to Now, Schiffer Publ
	Delegence delle Devensere Ciever Herby		Bhata ana tha Othar Ganada Banallal	2015			
	Palazzo delle Papesse, Siena, Italy.		Photography: The Other Space, Parallel	2015	Artist in residence, The Fountainhead	2017	Limited. Pennsylvania, USA.
	Art Rotterdam (Aeroplastics		Histories, [Travelling Exhibition], curated	2014	Studios, Miami, USA.	2017	Goodman, F.   2017, Beneath He Richard Tattinger Gallery, New
	Contemporary), Van Nellefabriek, Rotterdam, Netherlands.		by Marina Grzinic & Walter Seidl, Camera Austria, Graz, Austria.	2014	Artist in residence, Nirox Foundation Sculpture Park, Johannesburg,		City, USA.
	FNB Joburg Art Fair (Goodman	2004	Double Check. Re-Framing Space in		South Africa.	2016	Goodman, F.   2016, Rapaciousl
	Gallery), Sandton Convention Centre,	2004	Photography: The Other Space, Parallel		Cecily Brown Fellowship, Art Omi, New	2010	Richard Taittinger Gallery, New
	Johannesburg, South Africa.		Histories, [Travelling Exhibition],		York City, USA.		City, USA.
	Spier Contemporary, Johannesburg		curated by Marina Grzinic & Walter Seidl,	2013	Artist in residence, Nirox Foundation	2013	Goodman, F.   Selected Works 2
	Art Gallery (JAG), Johannesburg, South		Gallery of Contemporary Art, Celje,	2010	Sculpture Park, Johannesburg,	2010	2013, WHATIFTHEWORLD, Cape
	Africa.		Slovenia.		South Africa.		South Africa.
2007	About Beauty, Goodman Gallery, Cape		Art Basel (Goodman Gallery), Messeplatz	2012	Artist in residence, International Studio &	2010	Goodman, F.   Save Me From V
2007	Town, South Africa.		1, Basel, Switzerland.	2012	Curatorial Programme (ISCP), New York	2010	Want, Goodman Gallery, Johann
	Spier Contemporary, Africa Centre,		Your Heart is No Match for my Love, No		City, USA.		South Africa.
	Stellenbosch, South Africa		Name Exhibitions @ The Soap Factory,	2010	The Foundation GegenwART Bern,	2007	Goodman, F.   Selected Works 2
	Art Basel Miami Beach (Goodman Gallery)		Minneapolis, USA.	20.0	Bern, Switzerland	2007	2007, Goodman Gallery, Johann
	Miami, USA.		Monument@Bornem, curated by Ruth	2008	The Ampersand Foundation Residency,		South Africa.
	CHART Art Fair (Galleri SPECTA), Kunsthal		Renders, The Regional Museum De	2000	Ampersand Foundation, New York City,		
	Charlottenborg, Copenhagen, Denmark.		Zilverreiger, Weert, Belgium.		USA.	COLLE	CTIONS
	Rare Essence, Aeroplastics Contemporary,		Show Us What You're Made Of, The	2005	Artist in residence, Cité Internationale des		
	Brussels, Belgium		Premises Gallery, Johannesburg, South		Arts, Paris, France.	Fonda	zione Fiera Milano, Milan, Italy.
	Making Waves, South African		Africa.	2004	Werkvbeurzen, Flemish Community,		i Collection, Milan, Italy.
	Broadcasting Corporation (SABC) Art		After Hours, In/Out, Higher Institute for		Belgium		African Reserve Bank Art Collection
	Collection Exhibition, Castle of Good		Fine Arts (HISK), Antwerpen, Belgium.	2002	Ernest Oppenheimer Memorial Trust		nnesburg, South Africa.
	Hope, Cape Town, South Africa	2003	Distance of Memory, Nairs House		Scholarship, Johannesburg, South Africa.		Museum of Contemporary Art Afric
	Lift Off II, Goodman Gallery, Cape Town,		of Culture in Vulpera Tarasp,		IMMA Residency Programme (Artist's		CAA), Cape Town, South Africa.
	South Africa.		Nairs, Switzerland		Work), Irish Museum of Modern Art		ais & Gervanne Leridon Collection,
	Compulsions, Galleri SPECTA,		Opzij van het Kijken, Watou Art and		(IMMA), Dublin, Ireland.		n, South Africa.
	Copenhagen, Denmark.		Literature Festival, Watou, Belgium	2001	Ernest Oppenheimer Memorial Trust	21c Mu	useum Hotels, Oklahoma, USA.
2006	Women: Photography and New Media:		Something About Love, Casino,		Scholarship, Johannesburg,	Nation	al Museum of African Art at the
	Imaging the Self and Body Through		Luxembourg		South Africa	Smiths	onian Institution, Washington DC,
	Portraiture, Johannesburg Art Gallery		Open Studios, Higher Institute of	2000	Visiting Arts Award for JUNCTURE,		s J. Greenburger Collection (The FJ
	(JAG), Johannesburg, South Africa.		Skone Kunst, Antwerp, Belgium		Visiting Arts, Edinburgh, UK		York City, USA.
	Art Basel Miami (Goodman Gallery),	2002	VIPER Basel, International Festival for	1997	Martienssen Prize (First Prize Winner)	The Pé	érez Art Museum Miami (PAMM), N
	Miami, USA.		Film, Video and New Media, [Travelling		University of the Witwatersrand,	USA	
	Farrago, Bernier Eliades Gallery, Athens,		Exhibition], Kunsthalle Basel; Stadtkinko;		Johannesburg, South Africa	Martin	Nielson Collection, Denmark
	Greece.		Gare Du Nord, Basel, Switzerland.		Anya Millman Travel Scholarship,	Rand I	Merchant Bank Corporate Collection
	Art Basel (Goodman Gallery), Messeplatz		Portrait, Sound Space, De Appel,		University of the Witwatersrand,	Joha	nnesburg, South Africa.
	1, Basel, Switzerland.		Amsterdam, Netherlands.		Johannesburg, South Africa	South	African Broadcasting Corporation
	Nie meer, Cultuurhuis de Warande,		Sensing Sculpture, Wolverhampton Art		Sculpture Merit Award, University of	(SAB	C) Art Collection, Johannesburg, S
	Turnhout, Belgium.		Gallery, Wolverhampton, UK.		the Witwatersrand, Johannesburg,	Afric	ca.
	There and Back: Africa, La Casa		Unprincipled Passions, John Hansard		South Africa	Univer	sity of South Africa (UNISA)
	Encendida, Madrid, Spain.		Gallery, Southampton, UK.			Art (	Collection, Johannesburg, South
2005	Threat Zone, Triangle Project Space, San					Afric	ca.
	Antonio, USA.		AWARDS AND RESIDENCIES	PUBLIC	CATIONS	Joseph	Nouli Collection, Paris, France.
	[prologue]new feminism/new europe,						
	Cornerhouse, Manchester, UK.	2021	EKWC Ceramics Residency,	2018	Gosslee, J and Zises, H.   2018, 50		
	ART out of place, Norwich Castle Museum		Oisterwijk, Netherlands.		Contemporary Women Artists:		
	& Art Gallery, Norwich, UK.	2020	Awarded Residency at Yaddo, New York,		Groundbreaking Contemporary Art		

from 1960 to Now, Schiffer Publishing, Limited. Pennsylvania, USA. Goodman, F. | 2017, Beneath Her, Richard Tattinger Gallery, New York City, USA. Goodman, F. | 2016, Rapaciously Yours, Richard Taittinger Gallery, New York City, USA. Goodman, F. | Selected Works 2007-2013, WHATIFTHEWORLD, Cape Town, South Africa. Goodman, F. | Save Me From What I Want, Goodman Gallery, Johannesburg, South Africa. 07 Goodman, F. | Selected Works 2000-2007, Goodman Gallery, Johannesburg, South Africa.

## OLLECTIONS

ssoni Collection, Milan, Italy. uth African Reserve Bank Art Collection, ohannesburg, South Africa. tz Museum of Contemporary Art Africa MOCAA), Cape Town, South Africa. Ithais & Gervanne Leridon Collection, Cape own, South Africa. Museum Hotels, Oklahoma, USA. tional Museum of African Art at the ithsonian Institution, Washington DC, USA. incis J. Greenburger Collection (The FJGC), New York City, USA. Pérez Art Museum Miami (PAMM), Miami, JSA. rtin Nielson Collection, Denmark nd Merchant Bank Corporate Collection, ohannesburg, South Africa. uth African Broadcasting Corporation

SABC) Art Collection, Johannesburg, South Africa.

#### HEATHER ZISES, CURATOR AND EDITOR

Heather Zises is an accomplished editor and writer with focuses in content development and social media strategy. Her multi-award-winning book 50 Contemporary Women Artists (Schiffer 2018)--which features Frances Goodman--is available at leading art institutions and university libraries. Heather is Director of Communications at The Magnusson Group where she manages digital marketing and social media campaigns for estate sales and online auctions. She is also a founding member of Ninth Street Collective, where she advises artists on professional development and conducts educational workshops. Additionally, Heather regularly moderates industry panels and guest lecturers at museums and universities. Heather began her career at Pace Gallery and Phillips, where she curated numerous exhibitions and site-specific installations at galleries, art fairs, and alternative spaces worldwide. Raised in Boston, Heather graduated from Cornell University with a BA in English and has an MA in Art History and Connoisseurship from Christie's Education.

## ABOUT THE GALLERY

**RICHARD TAITTINGER GALLERY** was founded in 2014 by Richard Frerejean Taittinger at 154 Ludlow Street in a 6,000 sq. ft. space on 3 floors designed by studioMDA. A pioneer of New York City's Lower East Side art scene, today RTG is surrounded by cultural institutions including the New Museum, the International Center for Photography, and the Brant Foundation.

RTG represents a diverse roster of leading international artists at various stages of their careers covering every medium and photography. Working closely with museum curators, RTG has successfully placed works b y its artists in over 24 prestigious museum collections. RTG advocates for price transparency and democratization of the art world showing artists from outside the traditional art world system together with established talents. In 2019 RTG launched a print program offering affordable works starting at \$500 to encourage collecting.

**RICHARD TAITTINGER GALLERY** supports artists attuned to eth-ical values, human rights, diversity, feminism and environmental issues. Published by Richard Taittinger Gallery in conjunction with the exhibition

TRANSMOGRIFIED MAY 27 - JULY 24, 2021

#### INSIDE FRONT COVER

 Queen

 2021

 Hand-stitched sequins on canvas

 60 % x 43 % x 2 % in.

 154.5 x 111 x 7 cm.

 Unique

#### INSIDE BACK COVER

Incarnadine Brilliance 2020 Acrylic nails, foam, fiberglass, and silicone 52 <sup>3</sup>/<sub>4</sub> x 28 <sup>4</sup>/<sub>9</sub> x 18 <sup>4</sup>/<sub>9</sub> in. 134 x 72 x 48 cm. Unique

#### PHOTO CREDIT

Courtesy of Frances Goodman Richard Taittinger Gallery Individual Artworks: Thakatha Art Reproduction Installation Views: Shark Senesac Photography

#### ESSAYS

Heather Zises ©2021

#### DESIGN

Ying Ting Chung Michelle Vassallo

#### SPECIAL THANKS

Tyrone Arendse Sharon Armstrong Clinton Bridgeford Jean Butler Charlotte Eyerman Tessa Ferreyros James D. Forbes Jeff Gelblum Anthony Goodman Janet Goodman Francis J. Greenburger Sahil Harilal Selina Hlohlolo Laleh Javaheri-Saatchi Jacky Kearns Jennie Lamensdorf Joyce Mosa Libenyane Tshiliso Mabusetsa Sello Makhube Huguette Marara Liz van der Merwe Kathryn Mikesell Lerato Mofolo Jakobo Mokwena Lydia Mosikidi Partronell Motaung Belinah Nakeli Tehillah Newel Khaya Mordecai Ngubene Sarah Oates Saadique Ryklief George Pailman Kehui Pan Cyrus Pouraghabagher Thabiso Sekodisa Alice Gray Stites Richard Taittinger Tumi Tumi Michelle Vassallo Aart Verrips Lesley Whitby Heather Zises

